

MOTION NO. 4178

A MOTION authorizing the County Executive to grant an easement in favor of Puget Sound Power and Light Company to provide electrical service to the King County Department of Public Works maintenance facilities in County District #6.

WHEREAS, the King County Department of Public Works desires to have Puget Sound Power and Light Company to provide electrical service to its maintenance facilities, and

WHEREAS, Puget Sound Power and Light Company has requested an easement in order that it may install the necessary electrical conduits and appurtenances on King County property, and

WHEREAS, the King County Council has determined it to be in the best interests of the citizens of King County that said easement and right of way be granted in and for the consideration of mutual benefits.

NOW THEREFORE, BE IT MOVED by the Council of King County:

The County Executive is hereby authorized to sign and deliver the necessary agreement granting to Puget Sound Power and Light Company an easement and right of way over, through, across and upon the following described real property situated in King County:

In King County, Washington, a portion of the $W\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $NW\frac{1}{4}$ of Sec. 16, Twp. 23 N., Rge. 5 E. W.M., EXCEPT a strip deeded to W.T. Baker by deed dated July 25, 1899, recorded Aug. 3, 1899, Vol. 240 of deeds, page 409, under auditors file No. 178887, records of King County, Washington

Also the $SE\frac{1}{4}$ of the $NW\frac{1}{4}$ of Sec. 16, Twp. 23 N., Rge 5 E. W.M.

Said portion being a strip of land 10 ft in width having 5 ft on either side of the following described centerline.

Beginning at the $N\frac{1}{4}$ corner of said Sec. 16; Thence N $89^{\circ} 12' 42''$ W. along the N. line thereof 1186.01 ft; thence S $0^{\circ} 47' 18''$ W. 400.99 ft; to an intersection with a curve being the $SE\frac{1}{2}$ margin of NE 3rd St., said margin having a radius of 623.41 ft, the radial center of which bears N $39^{\circ} 52' 26''$ W said point being the True Point of Beginning.

Thence S $31^{\circ} 04' 18''$ W 184.18 ft; Thence S $2^{\circ} 59' 42''$ W 995.48 ft; Thence N $86^{\circ} 41' 55''$ E 232.73 ft; Thence N $82^{\circ} 59' 45''$ E 325.42 ft; Thence S $6^{\circ} 40' 30''$ E 417.05 ft to reference Point "A"; Thence continuing S $6^{\circ} 40' 30''$ E 20 ft to reference Point "B"; Thence N $0^{\circ} 45'$ M/L to the terminal point of said centerline

PASSED this 23rd day of April, 19 79.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Ruby Chow
Chairman

ATTEST:

Dorothy M. Revere DEPUTY
Clerk of the Council